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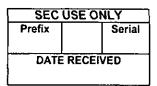


# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

### FORM D

## NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| OMB APPR           | ROVAL     |
|--------------------|-----------|
| OMB Number:        | 3235-0076 |
| Expires: May 31    | , 2008    |
| Estimated average  | burden    |
| hours per response | e 16.00   |



| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)   |  |
|--|--|
| Common Stock. Warrants to Purchase Series F Preferred Stock, Series F Preferred Stock issuable upon issuable upon conversion thereof | exercise of warrants and Common Stock  |
| File Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 Section 4(6)   | ULOE                                   |
| Type of Filing: New Filing Amendment   |  |
| A. BASIC IDENTIFICATION DATA   |  |
| Enter the information requested about the issuer   |  |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)   |  |
| Broncus Technologies, Inc.   |  |
| Address of Executive Offices (Number and Street, City, State, Zip Code)  | Telephone Number (Including Area Code) |
| 1400 N. Shoreline Blvd., #A-8, Mountain View, CA 9404 PDOCESCED  | (650) 428-1600                         |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code)  | Telephone Number (Including Area Code) |
| (if different from Executive Offices)  Same as above  AUG 0 4 2008   | Same as above                          |
| Same as above  |  |
| Brief Description of Business  Medical Research  THOMSON REUTERS   | RES                                    |
| Medical Research   | Mail ଚିନ୍ଦ୍ର ହୋଲ                       |
| Type of Business Organization  | Section                                |
| ☐ limited partnership, already formed ☐ oth  | er (please specify):                   |
| business trust limited partnership, to be formed   | JUL 2 9 2000                           |
| Actual or Estimated Date of Incorporation or Organization:  Month Year  0 2 9 7  | Actual Estimated                       |
|  | Washington, DC                         |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State:                         | <b>ার্</b> শ                           |
| CN for Canada; FN fo   | or other foreign jurisdiction) C A     |

#### GENERAL INSTRUCTIONS

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

|  | <del>-</del>   | A. BASIC IDENT                        | IFICATION DATA                        |            | ····                                  |  |  |  |  |  |  |
|--|--|---------------------------------------|---------------------------------------|------------|---------------------------------------|--|--|--|--|--|--|
| 2. Enter the information rec   | uested for the follo   |                                       |                                       |            |                                       |  |  |  |  |  |  |
|  |  |                                       |                                       |            |                                       |  |  |  |  |  |  |
|  | • Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| securities of the issu   | •  |                                       |                                       | :          |                                       |  |  |  |  |  |  |
|  | <ul> <li>Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and</li> <li>Each general and managing partner of partnership issuers.</li> </ul> |                                       |                                       |            |                                       |  |  |  |  |  |  |
| Check Box(es) that<br>Apply:   | Apply: Managing Partner  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| Laufer, Michael D., M.D.   |  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)                         |  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| c/o Menlo Venture  | s, 1259 El Camino  | Real, #211, Menlo Park                | , CA 94025                            |            |                                       |  |  |  |  |  |  |
| Check Box(es) that<br>Apply:   | Promoter   | Beneficial Owner                      | Executive Officer                     | ⊠ Director | General and/or Managing Partner       |  |  |  |  |  |  |
| Full Name (Last name first, if   | individual)  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| Benson, Buzz   |  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| Business or Residence Addres   | ss (Number and Str   | eet, City, State, Zip Code)           |                                       |            | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |  |
| c/o SightLine Parti  | iers, 505 Hamiltoi   | n Ave., Ste. 300, Palo Alto           | o, CA 94301                           |            |                                       |  |  |  |  |  |  |
| Check Box(es) that<br>Apply:   | Promoter   | Beneficial Owner                      | ☐ Executive Officer                   | ☑ Director | General and/or Managing Partner       |  |  |  |  |  |  |
| Full Name (Last name first, if   | individual)  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| French, Glendon E  | ·•   |                                       |                                       |            |                                       |  |  |  |  |  |  |
| Business or Residence Addres   | •  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |            |                                       |  |  |  |  |  |  |
| 888 Ross Drive, Fir  | rst Floor, Sunnyva   | ile, CA 94089                         |                                       |            |                                       |  |  |  |  |  |  |
| Check Box(es) that<br>Apply:   | Promoter   | ☐ Beneficial Owner                    | ☐ Executive Officer                   | ☑ Director | General and/or Managing Partner       |  |  |  |  |  |  |
| Full Name (Last name first, if   | individual)  |                                       |                                       |            | <del>.</del>                          |  |  |  |  |  |  |
| Fitzsimmons, Jame  | es   |                                       |                                       |            |                                       |  |  |  |  |  |  |
| Business or Residence Address  |  |                                       |                                       | <u>-</u>   |                                       |  |  |  |  |  |  |
| c/o Archus Orthop  | edics, Inc., 8624 1:   | 54th Ave. N.E., Redmond               | , WA 98052                            |            |                                       |  |  |  |  |  |  |
| Check Box(es) that<br>Apply:   | Promoter   | ☐ Beneficial Owner                    | Executive Officer                     | □ Director | General and/or Managing Partner       |  |  |  |  |  |  |
| Full Name (Last name first, if   | individual)  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| Cole, Cary   |  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| Business or Residence Addres   | ss (Number and Str   | eet, City, State, Zip Code)           |                                       |            |                                       |  |  |  |  |  |  |
| 1400 N. Shoreline  | Blvd., #A-8, Moun  | tain View, CA 94043                   |                                       |            |                                       |  |  |  |  |  |  |
| Check Box(es) that<br>Apply:   | Promoter   | ☐ Beneficial Owner                    | ☐ Executive Officer                   | Director   | General and/or Managing Partner       |  |  |  |  |  |  |
| Full Name (Last name first, if   | •  |                                       | <del></del>                           |            | •                                     |  |  |  |  |  |  |
| Cominelli, Silvano.  |  |                                       |                                       | _          |                                       |  |  |  |  |  |  |
| Business or Residence Addres   | =  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| c/o HBM BioCapital, P.O. Box 30852 SMB, Eucalyptus Bldg., Crewe Rd., Grand Cayman, Cayman Island |  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| Check Box(es) that<br>Apply:   | Promoter   | ⊠Beneficial Owner                     | Executive Officer                     | Director   | General and/or Managing Partner       |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| HBM BioCapital Entities  |  |                                       |                                       |            |                                       |  |  |  |  |  |  |
| Business or Residence Addres   | ss (Number and Str   | eet, City, State, Zip Code)           |                                       |            |                                       |  |  |  |  |  |  |
| P.O. Box 30852 SM  | P.O. Box 30852 SMB, Eucalyptus Bldg., Crewe Rd., Grand Cayman, Cayman Island   |                                       |                                       |            |                                       |  |  |  |  |  |  |
|  |  | -                                     | · <del>-</del> .                      |            |                                       |  |  |  |  |  |  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

|  |   | A. BASIC IDENT  | IFICATION DATA               |             | <u>,</u>                        |  |  |  |  |  |
|--|---|---|------------------------------|-------------|---------------------------------|--|--|--|--|--|
| A. BASIC IDENTIFICATION DATA  2. Enter the information requested for the following:  |   |   |                              |             |                                 |  |  |  |  |  |
| <ul> <li>Each general and ma</li> </ul>  | maging partner of   | partnership issuers.                                  |                              |             |                                 |  |  |  |  |  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner                         |   |   |                              |             |                                 |  |  |  |  |  |
| Full Name (Last name first, if individual)  Menlo Ventures Entities  |   |   |                              |             |                                 |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code) 3000 Sand Hill Road, Bldg. 4, Suite 100, Menlo Park, CA 94025 |   |   |                              |             |                                 |  |  |  |  |  |
| Check Box(es) that Apply:  |   |   |                              |             |                                 |  |  |  |  |  |
| Full Name (Last name first, if<br>Boston Scientific C  |   |   |                              |             |                                 |  |  |  |  |  |
| Business or Residence Addres  1 Boston Scientific  | -   |   |                              |             |                                 |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter  | Beneficial Owner                                      | Executive Officer            | Director    | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if Abingworth Biover   | -   |   |                              |             |                                 |  |  |  |  |  |
| Business or Residence Addres<br>38 Jermyn Street, I  |   | reet, City, State, Zip Code) ON United Kingdom        |                              |             |                                 |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter  | Beneficial Owner                                      | Executive Officer            | ☑ Director  | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if Russell, Mary E.  | individual)   |   |                              |             | •                               |  |  |  |  |  |
| Business or Residence Addres<br>343 Russell Street,  |   | • • • • •   | <u> </u>                     |             |                                 |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter  | Beneficial Owner                                      | Executive Officer            | Director    | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if Macintosh, Dean   | individual)   |   |                              |             |                                 |  |  |  |  |  |
| Business or Residence Addres   | •   | reet, City, State, Zip Code) N. Shoreline Blvd., #A-8 |                              | )43         |                                 |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter  | ☐ Beneficial Owner                                    | Executive Officer            | Director    | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if Haas, Kenneth   | individual)   |   | -                            |             |                                 |  |  |  |  |  |
| Business or Residence Addres   | s (Number and St  | reet, City, State, Zip Code)                          |                              |             |                                 |  |  |  |  |  |
| c/o Abingworth Bioventures, 38 Jermyn Street, London SW1Y 6DN United Kingdom   |   |   |                              |             |                                 |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter  | Beneficial Owner                                      | ☑ Executive Officer          | Director    | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if individual)  Roschak, Edmund  |   |   |                              |             |                                 |  |  |  |  |  |
|  | Business or Residence Address (Number and Street, City, State, Zip Code) c/o Broncus Technologies, Inc., 1400 N. Shoreline Blvd., #A-8, Mountain View, CA 94043 |   |                              |             |                                 |  |  |  |  |  |
|  |   | <u> </u>  |                              |             |                                 |  |  |  |  |  |
|  | (Use blank shee   | t, or copy and use additio                            | nal copies of this sheet, as | necessary.) |                                 |  |  |  |  |  |

|  |   | A. BASIC IDENT  | IFICATION DATA                        |                    |  |  |  |  |  |  |
|--|---|---|---------------------------------------|--------------------|--|--|--|--|--|--|
| 2. Enter the information rec   | uested for the follo  |   | <u> </u>                              |                    |  |  |  |  |  |  |
| <ul> <li>Each promoter of th</li> </ul>  | e issuer, if the issu   | er has been organized with                            | in the past five years;               |                    |  |  |  |  |  |  |
| <ul> <li>Each beneficial ow securities of the issu</li> </ul>  | • Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity |   |                                       |                    |  |  |  |  |  |  |
|  | •   | corporate issuers and of co                           | morate general and manag              | ing partners of pa | rtnership issuers; and                 |  |  |  |  |  |
| <ul> <li>Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and</li> <li>Each general and managing partner of partnership issuers.</li> </ul> |   |   |                                       |                    |  |  |  |  |  |  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner   |   |   |                                       |                    |  |  |  |  |  |  |
| Full Name (Last name first, if   | individual)   |   |                                       |                    | ······································ |  |  |  |  |  |
| Omaleki, Samuel  |   |   |                                       |                    |  |  |  |  |  |  |
| Business or Residence Addres   | •   | reet, City, State, Zip Code) N. Shoreline Blvd., #A-8 |                                       | )43                |  |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter  | Beneficial Owner                                      | Executive Officer                     | Director           | General and/or                         |  |  |  |  |  |
| Check Box(es) that Appry.  | Flomotei  | Belieficial Owlie                                     | M Executive Officer                   | Director           | Managing Partner                       |  |  |  |  |  |
| Full Name (Last name first, if Isaac, Nancy  | individual)   |   |                                       |                    |  |  |  |  |  |  |
| Business or Residence Addres   | ss (Number and Str  | reet, City, State, Zip Code)                          |                                       | <del></del>        |  |  |  |  |  |  |
|  | *   | N. Shoreline Blvd., #A-8                              |                                       | )43                |  |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter  | Beneficial Owner                                      | Executive Officer                     | Director           | General and/or Managing Partner        |  |  |  |  |  |
| Full Name (Last name first, if   | individual)   |   |                                       |                    |  |  |  |  |  |  |
| Batt, Rick   |   |   |                                       |                    |  |  |  |  |  |  |
| Business or Residence Addres   | · · · · · ·   | reet, City, State, Zip Code) N. Shoreline Blvd., #A-8 |                                       | 143                | <u> </u>                               |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter  | Beneficial Owner                                      | Executive Officer                     | Director           | General and/or                         |  |  |  |  |  |
| Oncor Don(es) that rippiy.   |   |   |                                       |                    | Managing Partner                       |  |  |  |  |  |
| Full Name (Last name first, if   | individual)   |   |                                       |                    |  |  |  |  |  |  |
| Business or Residence Addres   | c Number and St   | root City State 7 in Code)                            |                                       |                    |  |  |  |  |  |  |
| Business of Residence Addres   | ss (Number and St   | reet, City, State, Zip Code)                          |                                       |                    |  |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter  | Beneficial Owner                                      | Executive Officer                     | Director           | General and/or                         |  |  |  |  |  |
| Check Box(cs) that Apply.  |   |   |                                       | Director           | Managing Partner                       |  |  |  |  |  |
| Full Name (Last name first, if   | individual)   |   | · · · · · · · · · · · · · · · · · · · |                    |  |  |  |  |  |  |
| P 11 - 411   | 07 1 10   |   |                                       |                    |  |  |  |  |  |  |
| Business or Residence Addres   | ss (Number and St   | reet, City, State, Zip Code)                          |                                       |                    |  |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter  | Beneficial Owner                                      | Executive Officer                     | Director           | General and/or Managing Partner        |  |  |  |  |  |
| Full Name (Last name first, if   | individual)   |   |                                       |                    |  |  |  |  |  |  |
| Business or Residence Addres   | ss (Number and Str  | reet, City, State, Zip Code)                          |                                       |                    |  |  |  |  |  |  |
|  |   |   |                                       |                    |  |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter  | ☐ Beneficial Owner                                    | Executive Officer                     | Director           | General and/or Managing Partner        |  |  |  |  |  |
| Full Name (Last name first, if   | individual)   |   |                                       |                    |  |  |  |  |  |  |
| Business or Residence Addres   | ss (Number and Str  | reet, City, State, Zip Code)                          | <u> </u>                              | <u> </u>           |  |  |  |  |  |  |
|  |   |   | <u>-</u>                              |                    |  |  |  |  |  |  |
|  |   | <del></del>   | <del></del>                           |                    |  |  |  |  |  |  |
|  | (Use blank shee   | t, or copy and use additio                            | nal copies of this sheet, as          | necessary.)        |  |  |  |  |  |  |

3A

|  |  |              |              |              |              | B. INFOR                                | MATION       | ABOUT O      | FFERING       |   |                                       |              |            |               |
|--|--|--------------|--------------|--------------|--------------|---|--------------|--------------|---------------|---|---------------------------------------|--------------|------------|---------------|
| 1.   | Has tl   | he issuer    | sold or do   | es the issu  | er intend t  | o sell to n                             | on-accredite | ed investors | in this offer | ring?                                   |                                       |              | Yes        | No            |
| 1. Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering? |  |              |              |              |              |   | <b></b>      | KN           |               |   |                                       |              |            |               |
| 2. What is the minimum investment that will be accepted from any individual?                             |  |              |              |              |              |   |              |              | ١             |   |                                       |              |            |               |
| · · · · · · · · · · · · · · · · · · ·  |  |              |              |              |              |   |              |              | Yes           | No                                      |                                       |              |            |               |
|  |  |              |              |              |              |   |              | ⊠            |               |   |                                       |              |            |               |
| 4.   | 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If |              |              |              |              |   |              |              |               |   |                                       |              |            |               |
|  | a pers   | son to be    | listed is a  | n associate  | ed person    | or agent of                             | a broker o   | r dealer reg | istered with  | the SEC an                              | d/or with a did persons of            | state or     |            |               |
|  | broke  | r or deale   | r, you may   | set forth    | the inform   | ation for th                            | e broker or  | dealer only  | /.            | 2330014101                              | a persons or                          | Such u       |            |               |
| Full   | Name   | (Last nar    | ne first, if | individual   | )            |   |              |              |               |   |                                       |              |            |               |
|  | 1  | N/A          |              |              | <u> </u>     |   |              |              |               |   |                                       |              |            |               |
| Busi   | ness o   | or Residen   | ice Addres   | s (Number    | r and Stree  | et, City, Sta                           | te, Zip Cod  | le)          |               |   |                                       |              |            |               |
| Nam  | ne of A  | ssociated    | Broker or    | Dealer       |              |   |              |              |               |   |                                       | ··· <u>·</u> |            |               |
| Ctot   |  | :л.:.ь р     | T            | Han Calla    |              | d- 4- C-1                               | inia Burahan | <del></del>  |               |   |                                       |              |            |               |
|  |  |              |              |              |              |   | icit Purchas |              |               |   |                                       |              | ∏ A1       | 1 States      |
| ,  |  |              |              |              | •            | [CO]                                    | [CT]         |              |               |   |                                       |              |            |               |
| [A]<br>[1]   | _  | [AK]<br>[IN] | [AZ]<br>[IA] | [AR]<br>[KS] | [CA]<br>[KY] | [LA]                                    | [CI]         | [DE]<br>[MD] | [DC]<br>[MA]  | [FL]<br>[MI]                            | [GA]<br>[MN]                          | [HI]<br>[MS] | [ID<br>[M( | -             |
| [M   | -  | [NE]         | [NV]         | [NH]         | [NJ]         | [NM]                                    | [NY]         | [NC]         | [ND]          | [OH]                                    | [MN]<br>[OK]                          | [OR]         | [PA        | _             |
| [R   | •  | [SC]         | [SD]         | [TN]         | [TX]         | [UT]                                    | [VT]         | [VA]         | [WA]          | [WV]                                    | [WI]                                  | [WY]         | [PR        | _             |
|  |  |              | ne first, if |              |              |   |              |              |               |   |                                       | []           |            | · <del></del> |
| ı un   |  | N/A          | ne msi, n    | marrada      | )            |   |              |              | •             |   |                                       |              |            |               |
| Busi   | ness o   | r Residen    | ce Addres    | s (Number    | r and Stree  | et, City, Sta                           | te, Zip Cod  | e)           |               |   |                                       |              |            |               |
| Nam  | ne of A  | ssociated    | Broker or    | Dealer       |              | <del></del> .                           | ··           |              |               |   |                                       | <del></del>  |            |               |
|  |  |              | _            | _            |              |   |              |              |               |   |                                       |              |            |               |
|  |  |              |              |              |              |   | icit Purchas |              | -             |   |                                       |              |            |               |
| (C   | Check  | "All State   | s" or check  | k individu   | al States).  | • |              | •••••••      |               | *****************                       | ••••••                                | ••••••       | ☐ A1       | 1 States      |
| [A   | L]   | [AK]         | [AZ]         | [AR]         | [CA]         | [CO]                                    | [CT]         | [DE]         | [DC]          | [FL]                                    | [GA]                                  | [HI]         | [ID        | ]             |
| ព្រ  | L]   | [IN]         | [ A I ]      | [KS]         | [KY]         | [LA]                                    | [ME]         | [MD]         | [MA]          | [MI]                                    | [MN]                                  | [MS]         | [M(        | [כ            |
| [M   |  | [NE]         | [NV]         | [NH]         | [N]          | [MM]                                    | [NY]         | [NC]         | [ND]          | [OH]                                    | [OK]                                  | [OR]         | [ P A      | .]            |
| [ R  | 1]   | [SC]         | [SD]         | [TN]         | [TX]<br>     | [UT]                                    | [VT]         | [VA]         | [WA]          | [WV]                                    | [W]                                   | [WY]         | [ P R      | []            |
| Full   | Name   | (Last nar    | ne first, if | individual   | )            |   |              |              |               |   |                                       |              |            |               |
|  |  | N/A          |              |              | _            |   |              |              |               |   |                                       |              |            |               |
| Busi   | iness o  | r Resider    | ice Addres   | s (Numbe     | r and Stree  | et, City, Sta                           | te, Zip Cod  | e)           |               |   |                                       |              |            |               |
| Nam  | ne of A  | ssociated    | Broker or    | Dealer       |              |   |              |              |               |   | · · · · · · · · · · · · · · · · · · · |              |            |               |
|  |  |              |              |              |              |   |              |              |               |   |                                       |              |            |               |
| State  | es in V  | Vhich Per    | son Listed   | Has Solic    | ited or Int  | ends to Sol                             | icit Purchas | sers         |               |   |                                       |              |            |               |
| (0   | Check  | "All State   | s" or chec   | k individu   | al States)   | ••••••                                  |              |              | **********    | *************************************** | ••••••••••                            |              | □ A¹       | l States      |
| [A   | L]   | [AK]         | [AZ]         | [AR]         | [CA]         | [CO]                                    | [CT]         | [DE]         | [DC]          | [FL]                                    | [GA]                                  | [HI]         | [ID        | ]             |
| [11  | L]   | [IN]         | [IA]         | [KS]         | [KY]         | [LA]                                    | [ME]         | [MD]         | [MA]          | [MI]                                    | [MN]                                  | [MS]         | [M0        | )]            |
| [M   | T]   | [NE]         | [NV]         | [NH]         | [NJ]         | [NM]                                    | [NY]         | [NC]         | [ND]          | [OH]                                    | [OK]                                  | [OR]         | [ P A      | .]            |
| { R  | []   | [SC]         | [SD]         | [TN]         | [XX]         | [UT]                                    | [VT]         | [VA]         | [WA]          | [WV]                                    | [WI]                                  | [WY]         | [ P F      | <b>(</b> )    |

1-7 C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box  $\square$  and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Aggregate Amount Already Type of Security Offering Price Sold Debt ..... \$0 Equity - Common Stock ..... \$300,000.60 \$ 300,000.60 □ Common ☐ Preferred Convertible Securities (including warrants - Warrants and the underlying Preferred Stock issuable upon exercise of such Warrants and underlying Common Stock issuable upon \$1,000,000.71 \$--0conversion of such Preferred Stock..... Partnership Interests..... \$-0-\$-0-)..... **\$-0-**Other (Specify Total ..... \$1,300,001.32 \$300,000.60 Answer also in Appendix, Column 3, if filing under ULOE. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." Aggregate Number Dollar Amount Investors of Purchases Accredited Investors Non-accredited Investors -0-\$ -0-Total (for filings under Rule 504 only) N/A \$ N/A Answer also in Appendix, Column 4, if filing under ULOE. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1. Type of offering Type of Dollar Amount Security Sold Rule 505..... N/A \$ N/A Regulation A N/A \$ N/A Rule 504..... N/A \$ N/A Total ..... N/A \$ N/A Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. Transfer Agent's Fees Printing and Engraving Costs \$-0-

冈

\$-0-

S-0-

\$-0-

\$-0-

\$To be determined

\$To be determined

Legal Fees

Accounting Fees.

Engineering Fees.

Sales Commissions (specify finder's fees separately).....

Other Expenses (identify \_\_\_\_\_)

Total ......

|      | C. OFFERING PRICE, N  | UMBER OF INVESTORS, EXPENSES A  | <u>אט עא</u>       | E OF PROCEEDS                                 | <u> </u>    |   |
|------|---|---|--------------------|---|-------------|---|
|      | Question I and total expenses furnished in re-  | te offering price given in response to Part C -<br>sponse to Part C - Question 4.a. This difference   | ce is th           | e   | S           | 1,300,001.32                            |
| 5.   | estimate and check the box to the left of the   | gross proceeds to the issuer used or proposed<br>e amount for any purpose is not known, fun<br>estimate. The total of the payments listed mus<br>orth in response to Part C - Question 4.b. above | nish an<br>stequal | l .   |             |   |
|      |   |   |                    | Payments to Officers, Directors, & Affiliates |             | Payments To<br>Others                   |
|      | Salaries and fees   |   | □ \$               | 5-0-  |             | \$-0-                                   |
|      | Purchase of real estate   |   |                    | -0-   |             | -0-                                     |
|      | Purchase, rental or leasing and installation  | on of machinery and equipment   | □ \$               | -0-   |             | \$-0-                                   |
|      | Construction or leasing of plant building   | s and facilities  | □ \$               | -0-   |             | \$-0-                                   |
|      | Acquisition of other business (including offering that may be used in exchange for issuer pursuant to a merger)                                       | the value of securities involved in this r the assets or securities of another  | □ \$               | i-0-  |             | \$-0-                                   |
|      | Repayment of indebtedness   |   | □ \$               | -0-   |             | \$ <u>-0-</u>                           |
|      | Working capital   |   | □ \$               | -0-   | $\boxtimes$ | \$1,300,001.32                          |
|      | Other (specify):  |   |                    |   |             |   |
|      |   |   | □ \$               | i-0-  |             | \$                                      |
|      |   |   | □ \$               | <u>-0-</u>                                    |             | \$1,300,001.32                          |
|      | Total Payments Listed (column totals ad-  | ded)  |                    | -0-   | $\boxtimes$ | \$1,300,001.32                          |
|      |   |   |                    |   |             |   |
|      |   | D. FEDERAL SIGNATURE  |                    |   |             |   |
| foll | e issuer has duly caused this notice to be sign<br>owing signature constitutes an undertaking by<br>staff, the information furnished by the issuer to | the issuer to furnish to the U.S. Securities and  | Excha              | nge Commission, i                             | d une       | der Rule 505, the<br>written request of |
| İssı | ner (Print or Type)   | Signature //  |                    | Date  |             |   |
| Bro  | oncus Technologies, Inc.  | MININ   |                    | July /8, 2008                                 |             |   |
| Nar  | ne of Signer (Print or Type)  | Title of Signer (Print or Type)   |                    |   |             |   |
| Dea  |   |   |                    |   |             |   |

END

# ATTENTION

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)